



Eretz Needs U.S. Youth, Say Charmers

Leona Goldstein, 23, Honorine Liebowitz, 22, and Sarah Hirsky, 20, all of New York, are part of the first contingent of Junior Mizrahi women to serve as teachers and technicians in Palestine. They work in the 46 child-care and welfare projects maintained in Palestine by the Mizrahi Women's Organization. They have returned to tour the United States to urge American Jewish youth to "dedicate themselves to the ideals of building a Jewish state" by going to Palestine and helping with the building. Miss Goldstein points out the location of a child-care home where she worked almost a year to Miss Hirsky and Miss Liebowitz.

NEUMANN SAYS JEWISH STATE EXISTS NOW REGARDLESS OF UN

National Jewish Post
NEW YORK—Dr. Emanuel Neumann, president of the Zionist Organization of America, said this week that no matter what happens at the special session of the United Nations General Assembly, the Jewish state is an established fact.

Neumann, who arrived at La Guardia field from a meeting of the Zionist Actions committee, said that while the British do not officially accept partition, they have been forced to yield to the situation.

Neumann said the British treat the Jews as though partition was an internationally-recognized fact.

Yishuv Can Fight

The ZOA chief said that the Yishuv has no fear of a final decision with the Arabs and is capable of fighting indefinitely.

Touching on the question of how much of the fighting is being done by Palestinian Arabs, Neumann said that 90 per cent of the Arabs were invaders from surrounding Arabian countries.

Neumann made it clear that the Haganah and the Irgun have

not been merged but that the Irgun has accepted the Haganah command. One of the tasks on the Zionist actions committee agenda was ratification of the Haganah-Irgun agreement, the terms of which were not disclosed.

Compromise DP Bill Would Admit 200,000

Jewish Telegraphic Agency
WASHINGTON—A bill to admit immediately 200,000 displaced persons to the United States whose entry would be charged against the immigration quotas of the immigrant's respective countries for the next two years has been introduced in the House. Sponsored by Rep. Frank Fellows, of Maine, the measure has won approval in the Immigration Subcommittee and has been turned over to the Judiciary Committee for clearance.

Under the Revercomb Bill, which discriminates against Jews, only 100,000 D.P.s would have been admitted in the next two years.

Senate Kills JWV Bill

National Jewish Post
WASHINGTON—A bill to incorporate the Jewish War Veterans was recommitted to the Senate Judiciary Committee this week. The bill, sponsored by Sen. Baldwin R., Conn. failed to gain widespread Senate approval and its defeat is regarded as a foregone conclusion.

Troops to Palestine Seen Certain As U.S. Pushes Truce-Trusteeship

Jewish State In Being Jewish Agency Says

Combined Wire Service

JERUSALEM—The Zionist Actions committee closed an emergency session at Tel Aviv with a declaration of Jewish independence and a decision to set up a central authority to begin operations officially on May 15.

The final session also ratified an agreement with the Irgun Zvai Leumi by a vote of 44 to 32.

The Jewish Agency immediately followed up the decision of the Committee by announcing that a 12-minister cabinet will be formed. The Agency also disclosed the existence of the start of a Jewish civil service and that 50 key appointments already have been made.

A debate between David Ben Gurion, premier-designate of the new state, and Moshe Sneh, who resigned last summer from the Jewish Agency in a policy split, highlighted one session of the Actions Committee.

Sneh told the top world Zionist group that the Zionist movement must "abandon its illusion that the Western World will help us achieve our aims."

Ben Gurion retorted that "we Jews must not rely on any single power or on one bloc of powers as opposed against another. He told the delegates that once the Jews demonstrate to the Arabs that they cannot be conquered "there will be a change in the Arab attitude and the possibility of understanding."

This Is It!

Yes, the National Jewish Post is the place to find top-notch news and features. For instance, in this week's issue, you'll find:

An exclusive story on the man who advises President Truman on Palestine and minority problems. Ever heard of David Niles?

M. Z. Frank's report on post-war Zionism in Italy. Italian Jewish youth is ready to march barefoot to Palestine to join the Haganah.

Another exclusive report on "Science Examines the Jew," this time to find out what happens when a bigot is exposed to a goodwill message.

And plenty of other good reading.

U. S. Okays Hate Group In Bavaria

MUNICH—(WNS)—An anti-Semitic body posing as an alleged religious movement, the Ludendorf Movement, was granted legal status by U. S. Military officials in Bavaria this week.

The Ludendorf Movement was formed in 1922 by Field Marshall Ludendorf, who was a proponent and supporter of Nazi Anti-Semitic ideology.

Hadassah Hospital Staff Decimated; Toll 34

Combined Wire Services

JERUSALEM—The fight for the main road between Tel Aviv and Jerusalem resulted in the death of Dr. Chaim Yasski, internationally-famed Hadassah hospital head, and the wiping out of practically all the principal staff of the Hadassah University Hospital.

Yasski was killed in an Arab attack on a Jewish medical convoy enroute to Hadassah hospital. Sixteen other doctors and 17 nurses from the hospital were slain in the attack.

Earlier, Jerusalem Jews had wildly cheered the arrival of a convoy of 210 food convoy trucks from Tel Aviv.

For the first time in history Jerusalem was shelled by heavy artillery when the Jewish section of the city were brought under fire by Arab batteries of British-made two-pounders, 75-millimeter and 105-millimeter guns. Three Jews were killed and several wounded by the shells.

Jews Still Hold Castel

The Jews were officially reported — by the British — to have again lost Castel, Arab stronghold astride the Jerusalem road, but Haganah reported its troops still held the hilltop fortress. The Arab village, five miles west of Jerusalem, may hold the key to the fate of the 100,000 Jews in Jerusalem.

The Arabs retreated to Jenin, an Arab stronghold in central Palestine. Moshe Furmansky, Hashomer Hatzair leader, was killed in this battle and at least 38 Arab invaders were believed killed.

U.S. Would Stop Jewish State Now

Combined Wire Services

LAKE SUCCESS—That troops will have to be sent to Palestine was generally conceded here as the General Assembly prepared to take up the Palestine issue again at the behest of the United States.

The United States continued to apply pressure for its trusteeship proposal with a request to the Security Council that it demand a halt in the steady march of the Yishuv to statehood.

In effect, the United States warned the leaders of the Yishuv to stop all political activity while the General Assembly considers the trusteeship issue.

Yishuv leaders have made it clear that they will continue to implement the UN partition decision regardless of U.S. vacillations and the full weight of the American Jewish community has been pledged to their efforts.

The United States has been engaged in private talks for the past 10 days with Security Council members in efforts to explore possibilities for its twin proposals of truce and trusteeship.

The virtual certainty that a truce will have to be enforced with troops developed from the refusal of Arab leaders to halt their invasion.

Sherbok Appears on Truce

Moshe Sherbok, head of the political department of the Jewish Agency and foreign minister-designate of the Jewish provisional government, and Jamal Hussein, of the Arab Higher Committee were called in for separate appearances before the Security Council on the truce issue.

Hussein notified the Security Council that the Arabs will not negotiate a truce with the Agency because they do not consider the Agency representative of the Palestine Jews. The statement hinted a new political line for the Arabs.

Palestine Government Suspends All Visas

Jewish Telegraphic Agency

JERUSALEM—The Palestine Government announced this week that it will suspend the issuance of all visas to and from Palestine beginning April 21.

Serious Implications Seen In Janowsky Report Attack

Special

NEW YORK—The brewing storm in the Jewish Center movement over the Janowsky report has serious implications for the American Jewish community, the National Jewish Post learned this week.

Dr. Janowsky, a professor at the City College of New York, prepared his report after more than a year of study at Jewish centers throughout the country. The report puts the programming of Jewish centers directly into the Jewish cultural stream and explicitly states that the purpose of the Jewish Center is to cultivate and instill a thorough sense of Jewish identification in its membership. Jewish Centers who subscribe to the program are signing a statement to that effect.

Although the critics of the Janowsky report seem likely to be able to prove that many of Dr. Janowsky's conclusions are not warranted by his data,

the fact remains that if the group fighting the report wins it will mean a watering down of the "Jewishness" of the Janowsky report.

The critics are led by Elliot E. Cohen, editor of Commentary, Mrs. Louis Langman, Joseph Willen, Carl M. Loeb, Jr., and Mrs. Leonard K. Bernheim. They declare that they are not ready to oppose the conclusions of the report, but feel that the "unscientific" nature of the report requires additional investigation.

Writing in the official publication of the National Jewish Welfare Board, the critics said:

"Important questions have been raised about the assumptions underlying the study and the report, and also about the relevance and validity of the data marshalled to support the conclusions of the report. We are convinced that an independent ap-

praisal of the survey is indicated."

The letter was occasioned by an editorial in The Reconstructionist, organ of the left wing group in the Conservative Movement, which took the position that the new group's hope was to weaken the Janowsky recommendations.

The new group has employed a group of social scientists of its own to appraise the Janowsky Report. The scientists include Prof. Louis Wirth of the University of Chicago, Prof. Sidney Hook of California University, Prof. Arnold Rose of the Washington University, St. Louis, and Prof. Oscar Handlin of Harvard, together with Elliot E. Cohen.

Their report should be ready at about this time, since the annual meeting where the battle will be joined takes place next month in Chicago.

Science Examines The Jew

GET THE POINT? BIGOTS DON'T - IF IT'S A MESSAGE FOR TOLERANCE

This is another in a new series to be presented weekly by the National Jewish Post in which will be offered popularized reports of the investigation of social scientists on the many phases of the relations of Jews to each other and to their non-Jewish environment. We invite our readers' comments on "Science Examines the Jew."

By BEN GALLOP

A scientific look at a major technique in fighting anti-Semitism in the United States raises grave questions about the effectiveness of such labors for which American Jews contribute millions of dollars a year.

Two workers in the Department of Scientific Research of the American Jewish Committee, one of the leading organizations in the field of Jewish defense work, set out to test some of the theories on which such work is based.

Eunice Cooper and Marie Jahoda reported on their findings under the title: "The Evasion of Propaganda: How Prejudiced People Respond to Anti-Prejudice Propaganda" in the Journal of Psychology for January 1947.

They came to the conclusion that persons who are already prejudiced evade the message of such material and that it has little or no effect on their prejudices.

Their article covers two phases: first, the mechanism by which bigoted people stick to their prejudices when such persons are exposed to anti-prejudice material and second, the cultural basis for such evasion of the messages of goodwill proponents.

The National Jewish Post reports on the research findings in this week's issue and will report next week on the theoretical observations of the two research workers.

The studies involved the testing of various adults on attitude scales which measured conservatism and other attitudes. Those who rated conservative on political attitude questions which have a "fairly high correlation with a negative attitude toward minorities" were tabbed as prejudiced.

About Those Cartoons

All the subjects—both the prejudiced and unprejudiced—were shown various types of cartoon appeals for tolerance and Cooper and Jahoda tried to get the answer to this question:

"What happens in an experimental situation when prejudiced

persons are exposed to anti-prejudice material?"

The research findings indicated that such persons prefer not to face the implications of ideas opposed to their own and thus, they are not forced either to defend their biases or admit they are wrong.

Just Evade the Issue

"What they do is to evade the issue psychologically by simply not understanding the message," the research workers reported. "Even among people on the same educational level, those who are prejudiced are more apt to misunderstand a message than the unprejudiced."

The authors believe that the mechanism by which such people evade the point are probably unconscious and add that it is impossible to learn to what extent the subjects are aware of their evasions.

They found four techniques:

(1) identification avoided—understanding derailed; (2) the message was made invalid; (3) the frame of reference was changed; (4) the message was too hard to understand.

As an example of the first technique, the authors cite the cases of prejudiced persons exposed to a series of clever cartoons about a Mr. Biggot, "a ridiculous, prudish figure with exaggerated anti-minority feelings." The idea behind the series was to carry the reader through several steps toward a more tolerant viewpoint:

1. He would perceive that some or all of his ideas about minorities were like Mr. Biggot's;

2. Mr. Biggot is an absurd character;

3. It is absurd to have such ideas, which make one as silly as Mr. Biggot.

4. The reader must reject his own prejudice in order to avoid being identified with such a jerk as Mr. Biggot.

So much for the theory on the basis of which a great deal of money is collected and spent, and on which are based many Jewish hopes for better relations with non-Jews. What actually happened?

They Wiggle Out

"Prejudiced respondents who understood the cartoons initially—that is, they went through the

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59 Polish Communities Can't Afford Rabbis

WARSAW—(WNS)—Only 27 Jewish communities in Poland are maintaining rabbis and 59 communities are too poor to maintain spiritual leaders, it was reported here this week.

Of the 4,468 Jewish children born in Poland during the past 14 months, the survey showed, 2,210 were males. Of these, 118 were not circumcised.

first three steps—went to such lengths to evade themselves from their identification with Mr. Biggot that in the end they misunderstood the point of the cartoon," the research reported. There was a "derailment of understanding."

The authors said that for this kind of evasion to occur, "the conflict about having prejudices must be strong" (the open Anti-Semite presumably has no conflicts; he has a good time hating Jews) "and at the same time the prejudices must be deeply rooted in the character structure."

These Know the Score

The evasion of the second type—making the message invalid—occurs "when understanding has been admitted too openly to permit distortion of the message. The respondent accepts the message on the surface but makes it invalid for himself in one of two ways."

FIRST, he may admit the general principle but claims that in exceptions a person is entitled to his prejudices.

Some persons, for instance, were shown pro-tolerance booklets. These were in the form of a series of comic cartoons which expose the absurdity of generalizations about various groups, and ended with the Golden Rule, "Live and let live."

The response to this was: "But it's the Jews that don't let you live; they put themselves outside the rule."

SECOND, he may admit that the individual item is convincing in itself but that it is not a correct picture of usual life situations involving the minority group under discussion.

As an example, the authors mention responses of prejudiced persons to a "We the People" broadcast which told the story of a Jewish couple in an occupied Belgian village, who are saved by the villagers who hide the couple from the Gestapo. Kate Smith followed the dramatization with a direct appeal for sympathy and tolerance toward Jews.

"Considerably more of the apparently prejudiced respondents than of the others in the test audience refused to admit the applicability of this dramatic story to other situations," the authors found.

Such persons called it an adventure story or a war story but

NEW HATE GROUP SPAWNED IN GEORGIA; OTHER BIGOTS BUSY

SPECIAL NEW YORK—Georgia, the home of the Nazi-like Columbians, has brought forth a new bigot group, the American Jewish Committee reported this week.

The National Patrick Henry organization, Inc., which recently obtained a corporate charter in Georgia, has published a typically idiotic anti-Semitic hash, America Re-Born.

The AJ Committee said the book, written by the organization's leader, Mrs. Jessie Welch Jenkin, contains "virtually every Anti-Semitic type of propaganda, including caricatures of the Streicher variety."

The book is anti-Negro as well as anti-Semitic and pretends to give Biblical justification for segregation of the negro. "Politically, the book disparages democracy, a term it always uses in quotes urges abolition of the two major parties and the substitution of a Protestant coalition party."

The Catholic hierarchy is examined darkly because, to quote the book, "according to reports the present Pope is a Jew," a thought that seems to shake the foundations of Mrs. Jenkin's mind.

The AJ Committee said Mrs. Jenkins is in her sixties and a resident of Columbus, Ga. She incorporated her collection of crackpots with the Rev. E. G. Johnson of Columbus, W. G. Kerchner of Lenhartsville, Pa., and Marilyn R. Allen, described as a "prolific anti-Semitic pamphleteer of Salt Lake City."

The group plans chapters all through the United States. The report said membership is limited to "all white citizens (other than Jews)"

Mrs. Jenkins made a recent trip to Washington to obtain the support of similar-minded characters but was "able to enlist only Agnes Waters."

The AJ Committee also reported that Joseph Kamp, head of the Constitutional Educational League found time while fighting a court battle against a contempt of Congress charge, to write a new contribution to civilization. Entitled "Gentlemen: Are You Mice or Men," it made scurrilous charges against Jewish agencies.

Adding a footnote to the news

reports that Thomas P. Graham was convicted in Vancouver, B. C., in February of seditious libel for anti-Semitic activities, the AJ Committee reported that it took the jury only 10 minutes to reach a verdict of guilty.

Gerald L. K. Smith, now honoring St. Louis with the placement of his national headquarters, will soon present compilation of anti-Semitic pronouncements attributed to various Popes during the past 1,000 years, the report said.

Common Sense, previously published in New Jersey as Think Weekly, carried an article in a March number by Robert Best, former U. S. foreign correspondent now under a treason indictment charging he gave aid and comfort to the enemy by broadcasting Nazi propaganda in Germany.

As Common Sense sees the matter, "The Invisible Government is the power behind the prosecution of Mr. Best."

New Reform Temple Starts At Miami Beach

SPECIAL MIAMI BEACH, Fla.—A new reform congregation, the Temple Isaiah, was announced this week in Miami Beach.

Rabbi David Raab, for the past two years spiritual leader of the Reform Temple in Fort Lauderdale, will serve as rabbi of the new congregation, assuming his full duties Sept. 1.

Rabbi Raab has a long record of serving his rabbinical and Zionist activities. He formerly was at Temple B'rith Shalom in Louisville, Ky. He is a native of Tel Aviv and came to the United States in 1930.

they treated the specific appeal of Kate Smith "either as if it had not occurred or as an unjustified artificial addition."

They Make It Fit

The evasion of the third type—changing the frame of reference—involves persons whose attitudes were so colored by their prejudice that issues presented to them in a different frame of reference were twisted to fit the prejudices.

A cartoon was shown depicting a congressman with far-right, anti-minority views. In one of the cartoons, the congressman is interviewing an applicant. The man says he has been in jail, started race riots, smashed windows. The congressman happily

welcomes the hoodlum into his party.

The only clue in the cartoons was that it tried to show up a bad politician. Prejudiced persons fitted the idea to their prejudices as is indicated by this response from one bigoted subject: "It's a Jewish party that would help the Jews get more power."

Finally, the message may be too difficult. This reaction takes the same form as misunderstanding by persons who are not prejudiced. To avoid getting the message, some biased persons admit frankly that "they don't get the point." Whether this is deliberate or unconscious evasion, the authors pointed out earlier, is impossible to learn.

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Post Accused by Council Of Malice in Schachtel Story

INDIANAPOLIS—The American Council for Judaism this week accused the National Jewish Post of misrepresenting the Council position on the 1948 United Jewish Appeal campaign, a charge the Post promptly rejected.

The issue developed in connection with an exclusive Post story on a sermon by Rabbi H. J. Schachtel of Temple Beth Israel in Houston, a prominent anti-Zionist and a member of the board of the Council.

Schachtel Supported Drive

Schachtel, without mentioning the Council by name, rejected Council arguments against support of the UJA drive. The Post reported that he took his stand "despite the announced position of the Council that it was opposed to the fund drive because a large share of the funds go to Palestine."

In a letter to the Post, Rabbi Elmer Berger, executive director of the Council, said "this is such a gross and malicious distortion of the Council's position that it is slanderous. Not alone did the Council not announce such a position. It announced the opposite, as the most casual knowledge of our position would have indicated." The Post story on the Schachtel sermon had noted that the Council at its January, 1948 meeting in St. Louis, announced it in-

tirely on the Council's announced support of the humanitarian phases of the UJA campaign, as indicated in the formal resolution passed at the St. Louis convention.

The Post pointed out that this was not all the resolution said and added that "The total effect was to make it clear that Council leaders vigorously oppose contributions which help support the political struggle for Jewish statehood. The UJA drive this year is based to a large degree precisely on that appeal."

If the Council did not oppose the UJA drive on the grounds that its humanitarian appeals were "tainted" by political implications, why the resolution at all, the Post asked.

The Post formally offered to make a complete retraction of all parts of the Schachtel story to which the Council took exception, it notified Berger, if "you or some other responsible official of the Council, speaking for the Council, will answer in the affirmative to these questions:

"Despite the fact that the UJA drive this year clearly bids for funds on the basis of aiding the Jewish struggle for statehood, will the Council fully endorse and support the 1948 drive in view of the fact that a portion of the money will further 'clearly humanitarian purposes'?"

"Does the Council feel it can take no exception to Rabbi Schachtel's sermon and that it finds itself in agreement with his main points, as he listed them in explaining why he personally would support the UJA drive this year?"

Western Region Started

NEW YORK—Organization of a Western States Region of the American Association for Jewish Education has been completed, and a regional office opened, with headquarters temporarily located in Los Angeles.

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New Jewish Directory Issued This Year

NEW YORK—The first U. S. Jewish directory in 30 years will be issued soon by the Jewish Statistical Bureau.

S. Ralph Lazrus, president of the bureau, said the directory will be issued this year. He said it will provide general information and new figures on the Jewish people and list all the Jewish congregations of the U. S. and all the rabbis.

U.S. JEWRY URGED TO ACCEPT ERETZ AS JEWISH LAW COURT

BALTIMORE, Md.—Rabbi Uri Miller of Baltimore, president of the Rabbinical Council of America, proposed this week that American Jewry accept the Chief Rabbinate in Palestine as the central authority in Jewish law.

He said establishment of such an authority would enable Jewry "to overcome one of the greatest weaknesses of our galuth life."

Rabbi Miller said a precedent had been established in a case with which he was personally familiar.

"Members of a congregation

agreed to have Rabbi Herzog decide a religious problem in which interested parties had brought in other so-called authorities disagreeing with their own rabbi," Rabbi Miller said.

Source of Confusion

He blamed the present confusion directly on "the emergence of reform and conservative Judaism. Instead of frankly and openly stating that they were definitely renouncing the law, leaders of both these groups have claimed and sought to prove, by ingenious sophistry, that they were merely advocating different interpretations of the law."

Rabbi Miller said such efforts may be only "ludicrous and dishonest to the rabbinate but to the layman they are confusing."

"The establishment of religious authority in our spiritual life would be an achievement of the first order," he said.

Soviets Hit Zionists In Austria, Hungary

Combined Wire Service

LONDON—Fresh indications that Soviet policies always follow strategy developed in two anti-Zionist activities reported this week.

Jewish Communists were foiled in an attempt to break up a meeting in Vienna sponsored by the Zionist Federation.

In Budapest, the Ministry of the Interior confiscated copies of a Revisionist pamphlet published in Hungary and circulated without a government permit.

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Rabbi More Optimistic Now About Congregants' Entering Rabbinate

CHICAGO—Rabbi Jacob J. Weinstein disclosed this week that his appeal to his K.A.M. congregation to learn why so few sons of Reform congregations enter the rabbinate had enlarged his information and made him a little more optimistic.

One result of the letter in the K. A. M. News has been a correction in his facts, he said. In his appeal he had remarked that in the long history of the K. A. M., "we do not have the record of a single son of our membership who has entered the rabbinate."

As a result, Rabbi Weinstein learned that one "young man actually entered the rabbinate from this congregation, had graduated but stayed in the rabbinate only a short time."

The exception was Bernard J. Stern, now professor of anthropology at Columbia university. Another youth from the congregation, Robert Lee Straus, studied for four or five years, but decided to enter another line of work.

"His love for the pulpit is so strong," Rabbi Weinstein told The Post, "that he makes a trip to Saginaw, Mich., every other week end to conduct services there."

"Three parents called me to ask if I could interview their sons and explain the advantages of the rabbinate to them," Rabbi Weinstein said. "This I have done, and one, at least, seemed to be sufficiently impressed to consider the rabbinate seriously."

One answer the Rabbi received was not new. The writer said that the reason that young people were not going into the reform rabbinate was that it had departed too radically from Orthodoxy "and had lost the warmth of the traditional faith in the process."

"Another congregant suggested that more young men would follow this calling if there was not such insistence on a solid Hebrew background," Rabbi Weinstein reported. "She believed that, not only was Hebrew a very difficult language to master but that, inasmuch as there is so little use for it in a modern pulpit, the prospective student cannot help but feel

that he is being asked to waste too large a portion of his study time."

The most common reaction, the rabbi said, was the one he had anticipated in his original letter in which he listed as among the possible explanations that "rabbis are expected to do the impossible—to be masters of a dozen difficult skills and to satisfy the very different and often quite conflicting standards of each member of the congregation."

Most of the people who discussed the matter with him felt "that the rabbi had to cater to too many people; that he was not his own boss; and that too many people made demands on the rabbi out of ignorance of the rabbi's true function."

Commenting on his findings, Rabbi Weinstein said "these reactions have certainly encouraged me to plan a follow-up, especially in discussing the problem with the Confirmation Class, the Youth Council, and the Senior Society of our Temple."

"I shall try to determine from these people why none of them have so far considered the rabbinate as a life work."

BARNEY ROSS DUE IN DETROIT FOR IRGUN RECRUITING DRIVE

DETROIT—Former boxing champion Barney Ross will arrive here Saturday on behalf of the Bergson recruiting group, the George Washington Legion.

Ross announced recently that he was joining the Irgun recruiting group so he could join the fight for Palestine and the Detroit stop is one of a series in major U. S. Jewish centers.

The Detroit Jewish Chronicle reported that Detroit residents are already enlisting to fight in the Jewish ranks in Palestine.

Thomas McDermott, an Irish soldier converted to Judaism after marrying a Jewish girl he met in Poland, reportedly is working out of the Detroit office of the American League for a Free Palestine in charge of Detroit recruiting for the Legion.

Ross Touring U. S.

Ross is being accompanied on his nation-wide recruiting tour by Maj. Samuel Weiser, head of the Hebrew Legion, which reportedly is doing recruiting in England and South Africa.

The State Department has announced that passports will be

refused to U. S. citizens seeking to join either side in the Palestine forces.

Substitute For UN Force?

Weiser is reported to have said that the Bersonites will get around the barrier by getting United Nations recognition for the Legion as a substitute for the suggested and never implemented international force to maintain order in Palestine.

Zionist organizations have to date ignored the latest Bergson promotion.

Hannah Adams is considered the first American historian of the Jews for her book, "History of the Jews from the Destruction to the present time," published in Boston in 1812.

No More Erelz Visas For U. S. Students

NEW YORK—Palestine visas for Americans wishing to study in that country will no longer be granted by the British government, it was reported here this week.

The American Friends of the Hebrew University said it had been informed by the university in Jerusalem that student visas for U. S. citizens would no longer be extended "for security reasons."

It was said that more than 100 prospective students in the U. S. are affected by the ban.

Officials of U. S. Chalutzit groups said privately that the British had tried once before to stop such visas. Student visas were one means by which American Jewish youth entered to Palestine to stay.

It is generally known in Palestine that many American students at the Hebrew University combine Haganah duties with their studies.

Smith Hits Capitol With Smear Drive

WASHINGTON—Gerald L. K. Smith and his boys reportedly are slated for a possible Congressional investigation for a brisk slander campaign in the nation's capitol. They have flooded the city with pamphlets denouncing American Jews as proponents of Communism and slandering well-known Jewish national figures.

Vitriolic pamphlets with titles such as, "Is Communism Jewish?" and "The Jews Have the Atom Bomb" have flooded trolleys, buses and other public places in this city within the last ten days.

Copies of the Anti-Semitic pamphlets were sent to all Congressmen. Shortly after the receipt of the racist literature, members of the House Un-American Activities Committee met to consider plans for an investigation of this new Anti-Semitic campaign.

A long-standing mystery is the origin of the Jewish community in Kabul, in Afghanistan, where there are a synagogue ruins which are supposed to date back to Biblical times.

When In New York

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Around New York

April 18—Washington Heights Jewish Community Council, 260 Ft. Washington Ave. The Friedman's in their "Calvacade of Jewish Music."

April 20—Proctor's Hall, Lexington Ave. and 58th St. Yehudah H...-an, "Palestine Post" correspondent, will speak.

April 28—Park Avenue Synagogue, 50 East 87th St., at 4:00 p.m. Marie Syrkin, author of "Blessed Is the Match," will speak.

May 2—Town Hall, 123 West 43rd St. Twenty-fourth annual concert of Zavel Zilberts Choral Society. Cantor Maurice Ganch-off soloist. Program will include "Unsane Tokef," "Haggadah," "Hallelujah," and "In Goshen" Tickets at box office.

May 2—Educational Alliance, 197 East Broadway. Lillian Shapiro and dance group. Through May 1—Jewish Museum, 92nd St. and Fifth Ave. Passover exhibition of ceremonial objects, paintings and lithographs. Sun., Mon., Wed.-11 to 6. Tues. and Thurs. 2 to 9.

PUBLIC SEDORIM

This is a list of Kosher restaurants in Manhattan that will hold public sedorim on Friday,

April 23 and Saturday, April 24. Reservations include the Seder service, food, wine and tips. They should be made as far in advance as possible:

CENTRAL PLAZA—111 Second Avenue, (ALgonquin 4-9800). Both Sedorim. Cantor Maurice Erstling officiating. Single reservations, \$10.00 for one seder; \$17.00 for two.

GLUCKSTERN'S—135 Delaney Street (GRamercy 5-2848). Both sedorim. Cantor Shapiro officiating. Single reservation, \$6.00.

PHIL GLUCKSTERN'S—157 West 49th Street (CIRcle 6-9206). First seder only. Rabbi Baruch Korpf officiating. Single reservation, \$8.00.

POLIACOFF'S—121 West 45th Street (BRyant 9-9725). Both sedorim. Rabbi Max Felshin officiating. Single reservation, \$6.00.

PARAMOUNT—138 West 43rd Street (BRyant 9-2815). Both sedorim. Cantor Samuel Goodman officiating. Single reservations, \$7.50.

POLLACK'S—139 Delancey Street (ORchard 4-9716). Both sedorim. Cantor Anshel Konzak officiating. Single reservation, \$5.50.

Canadian Jews May Join Erelz Fight

OTTAWA, — Commenting on press reports that the Cabinet may shortly issue an order preventing Canadian Jews from volunteering in the Jewish armed forces in Palestine, Minister for External Affairs Louis St. Laurent this week declared that Canadians are not barred from joining any of the fighting groups in Palestine for the time being.

No action has been taken to extend the provisions of the Foreign Enlistment Act to Palestine, the Minister said. However, he emphasized that he was not in a position to say whether or not such action would be taken in the future.

The U.S. State Department has announced that no passport will

be issued to any U.S. citizen who wants to join the fighting in Palestine.

Abraham of Augsburg was a convert to Judaism and was tortured and slain in 1265 in Augsburg, Germany.

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Presidential Advisor on Palestine

ZIONIST DAVID NILES STILL FIGHTING FOR PARTITION BUT INFLUENCE WANING

National Jewish Post
WASHINGTON—The Administration's reversal of its support of the Palestine partition represented a repudiation of the view of David K. Niles, President Truman's adviser on minority problems. Niles, who is personally and actively pro-Zionist, was one of several individuals and organizations whose advice the President had heeded in his original stand favoring partition.

It is an open secret, however, that Niles has been frequently bypassed recently in favor of the President's military advisers. Sources close to the White House admit it is the exception rather than the rule when Niles' views on minority problems prevail, an intimation that his days as Presidential adviser are numbered.

On Way Out

The reason for Niles' disfavor is the fact that he is tarred with the New Deal brush. He was brought to Washington by the late Harry Hopkins and was a key figure in three of President Roosevelt's election campaigns. It was Niles, for example, who persuaded John L. Lewis to contribute \$500,000 to FDR's 1936 campaign.

Exactly what part Niles played in the original stand favoring partition is difficult to estimate, since the decision dates back to the first Anglo-American Commission and was urged on the President by the overwhelming majority of White House visitors who had been to Palestine.

Niles, a 59-year-old bachelor is a Boston Jew who was up in Orthodox Jewish surroundings in the home of his father, a Russian-born tailor. After graduation from high school, he went to work in a Boston department store as a sales clerk, later coming to Washington to work in the Labor Department's Information and Education Bureau. Labor problems were always his specialty.

Returning to Boston in 1922, young Niles took the step which lifted him from obscurity to a key position in the United States Government. He joined the liberal Ford Hall Forum and became its director ten years later.

More important, he met at Ford Hall such prominent Jews as Justice Felix Frankfurter and Justice Louis D. Brandeis. He began to take a more prominent part in Jewish affairs and his Zionist thoughts he credits to the influence of Brandeis.

Later, through the Red Cross, he met Harry Hopkins and out of this acquaintance came an offer in 1934 to join the New Deal as labor liaison for WPA. He be-

came a signal success in the Roosevelt administration and after his coup with John L. Lewis was elevated to an assistant administrative post in the White House. He was legman at the 1940 convention when Roosevelt was drafted for a third term.

Picked By FDR

In 1942, shortly after the outbreak of war, Roosevelt appointed him adviser on minority problems as well as the tasks formerly handled by Jonathan Daniels as White House troubleshooter. Niles has championed the cause of Zionism, with varying results, ever since.

Niles has always been active in United Jewish Appeal drives. His close connection with Henry Morgenthau, Jr., has helped win Administration support in personal contributions for UJA, although Morgenthau, like Niles, is not in high favor at the White House.

Niles is, however, responsible for visits with the President by national and international Jewish leaders. He also handles correspondence relating to minority problems and frequently drafts messages for the President to Jewish organizations, although he is not connected officially with any.

Zionist leaders unanimously hold Niles in high regard, despite his waning influence. One Zionist official said: "Without Niles' help we wouldn't have gotten as far as we have. He has been a great asset to Zionism. I only hope the President takes him back in his confidence."

Niles is in frequent consultation with Zionist officials, both in Washington and in New York. Despite the Administration's reversal of its Palestine declaration, Niles continues to battle with State Department officials for a more liberal policy on partition.

Earliest Book of Isaiah Found In Palestine

NEW HAVEN, Conn.—The earliest known manuscript of the entire Biblical book of Isaiah from the Old Testament has been discovered in Palestine, according to Prof. Millar Burrows of Yale University, the Director of the American School of Oriental Research at Jerusalem.

In addition, three other unpublished ancient Hebrew manuscripts have been brought to light by scholars in the Holy Land. Two of them have been identified and translated while the third still challenges recognition.

This discovery is particularly significant since its origin is dated about the First Century B. C. Other complete texts of Isaiah are known to exist only as recently as the Ninth Century A. D.

Uriel Acosta, who died by his own hand in Amsterdam in 1647, denied the immortality of the soul and his contrariness resulted in seven years of solitary silence. He was boycotted even by his relatives.

AL SEGAL Won't Fight PARTITION REVERSAL

THE other day I came to a conflict between my identities as an American and as a Jew. If it had had to do with my Jewish religion there could have been no conflict. A man's duty to stand by his religion, his God and his conscience is well accepted and does not permit any argument. It's the natural right of his spirit. My conflict derived from the political identity which in the recent years has been put upon me as a Jew, by no seeking of my own. My politics before this always had been only American but here I am, this little guy, being tossed around as a new political entity in a storm of international affairs.



Other Americans are troubled singly and completely only with the destiny of the U. S. I, the Jew, have been a partner also in the destiny of a distant land which was my background in ancient history. That's where my conflict came in and I leave it to you to tell me whether I resolved it correctly.

It came about when I received a notice to come to a mass meeting in our town to protest against the U.S. Government's change of Palestine policy—from partition to UN trusteeship. I took my two identities—American and Jewish—aside to fight it out: Should I go to the protest meeting? What was my duty? It was called a protest against the "betrayal of Palestine."

TO MY AMERICAN self I said: You speak first, and my American self replied: Segal, it's all a question as to how we American Jews, or rather let's say Jewish Americans, should look at the international affairs in which this, our America, is deeply and dangerously involved. In such involvements should we think as Americans or as Jews? True, it is tragic enough that the first effort of the United Nations toward constructive action has come to such awful defeat. It is the ultimate tragedy that the gates have been shut to the homeless at the edge of the promised land. Alas for all the young dead who have died for their faith in that promise. Alas for mankind who in the presence of his last best hope takes steps to walk out of the brotherhood that seemed implicit in the United Nations.

But, Segal, we know it was no whim of perverseness that prompted our Government to abandon partition of Palestine and take up the idea of trusteeship. We must accept their action as the best, though reluctant, judgment of men who know the danger that confronts the U. S. and, as responsible statesmen, are concerned with its safety and the safety of the world in the presence of the menace that has been arising out of the East of Europe. Surely, we ourselves may not shut our eyes to the explosive danger of the fighting in Palestine and we, as Jews, must regard with horror the prospect of another world war coming out of Palestine. Let us not kid ourselves by saying that a United Nations army would have

settled all that. It would only have intensified the warfare by bigger and better weapons and peace would have left only a legacy of hate. And what can a homeland amount to in the way of happiness if surrounded by hateful neighbors? And yes, Segal, we may rest assured that in an election year the men of our Administration would not have thought to alienate a tidy number of votes in important states if the danger to the nation were not immediate and urgent.

PEOPLE, who like to simplify, say it was done on account of oil interests. Sure enough, there is an oil interest involved, but not Standard Oil or Shell, if that's what people mean. The interest is that of the United States itself which, if events finally come to the tragic pass of war, will badly need its oil reserves in the Near East. You see, Segal, we are faced by an issue of life or death for the U.S. itself and can there be any question as to the duty of a Jewish American in such circumstances? This is our homeland, and our only one. Are you really thinking of going to that protest meeting? To protest against what? To protest against a policy that our Government has decided is to the best interest of the safety of our homeland? Here, in this good country, there is a Jewish life that is worth guarding too. It's the most abundant Jewish life in the world; it's the most populous. Jewish life, which owes so much to America, dare not be hostile to an American international policy in an hour when the decent things that are America are girding for survival. Segal, you don't mean to say you're going to join that protest?

Then I spoke to the Jewish part of me: Now what do you say in answer to all this? But by then the conflict had dissolved. The Jewish part of me said: There's no quarrel. You are Jewish because of religion and not by reason of any politics. Particularly there can be no politics in it, except American politics, when there arises a grave problem of America's most vital interest. As Americans we must be sad to see the first brave step of the United Nations halted by an obstruction of dreadful events, but we must accept what appears to be America's best interest. And what's wrong, Segal, with a UN trusteeship of Palestine, to which Jews and Arabs consent? It is a way to peace and peace is much more to be desired than political power. A Jewish state is not nearly as important to establish as to establish a decent way of life for homeless Jews in Palestine.

"WELL," I ASKED, "should I go or not to the protest meeting?"

My Jewish conscience left that to me. I had just read a statement of the Palestinian Ihud (Unity) Organization. The great Judah Magnes, president of the Hebrew University in Palestine, is a leader in that. Ihud wasn't protesting. It was in favor of trusteeship and ultimately a bi-national state in Palestine, governed in equality by Jews and Arabs with equal populations. Ihud was for peace.

I decided not to go to the protest meeting.
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Our Film Folks of HOLLYWOOD

Copyright Jewish Telegraphic Agency
By LEON GUTTERMAN

BRITISH ARMY COMMANDERS have banned the exhibition of the film "Palestine" produced in "This Modern Age" series by the J. Arthur Rank organization. Army authorities allege that the film shows bias and that the subject may offend the susceptibilities of the British soldier both here and abroad. It is now officially accused of presenting a false picture of the present day Palestine problem because of new developments.

PAUL MUNI and Joseph Rithman, in the process of setting up an independent film and play producing company, sail for Sweden this week for a three-month tour of the continent. The team will explore the possibility of producing their first film in Europe this summer. Rothman has been in the film industry since 1913 as a writer, director and producer and has specialized in educational and scientific films. During the war he was in charge of the Navy's training film program.

WHEN Danny Kaye finished up his triumphant six weeks at the London Palladium last week, he added a final 5,000 to the number of people who had seen his show, making a grand total of a quarter of a million! And that's just the lucky ones who managed to get into the theatre; there must have been a million, according to reports, who wanted to go and couldn't.

FIRST of the campaign buttons to adorn the lapels and blouses of voters made its appearance over the weekend and, as might be expected, began a mock race for the presidency by a radio comic. Getting the jump on the field was Eddie Cantor, whose button reads, "Great in '48." His "political" ambitions have been incorporated in the comedy routines on his radio program.

HARRY WARNER, president of Warner Bros. studio, for his work as national chairman of the Friendship Train Committee, this week received the Order of Solidarity, First Class, from Italian Ambassador Alberto Tarchiani for efforts on behalf of the Italian people. This was part of a big day and evening which Drew Pearson and Warner shared in Washington, D. C., climaxing in ceremonies which drew an invitational audience which included top government and diplomatic brass.

ONE of our leading producers and maker of great stars had this to say this week: "There are three classes of women: the intellectual, the beautiful and the majority."

THE stock-taking days have arrived on the radio sponsor front and some talent heads are beginning to fall. It's put down to general business uncertainty. The result is what looks like the early tremors of a wholesale shakeup on all four networks.

Milton Berle, after touch-and-go every 13 weeks, finally has been X'ed out of his NBC Tuesday spot by Philip Morris. Many (Continued on next page)

Heads AJC Women



The Hon. Justine Wise Polier has been elected president of the Women's division of the American Jewish Congress. She is the daughter of Rabbi Stephen S. Wise, re-elected president of the Congress. She is justice of the Domestic Relations Court of New York.

Jewish Women Council Starts Mental Program

NEW YORK—The National Council of Jewish Women announced this week it will enlist the volunteer services of its 70,000 members for a mental hygiene aid program.

President Mrs. Joseph M. Welt of Detroit said the drive was undertaken because federal appropriations will not provide fully for the needs of the nation's mentally ill.

Mrs. Welt said that the organization's local sections in 200 cities will handle the details of the programs.

She said many of the sections are already planning community-wide educational programs in mental hygiene.

BB Women Report 505 Chapters Set Up

WASHINGTON, D. C.—The membership of B'nai B'rith women has increased from 92,000 to 108,000 in the United States and Canada during the past year, the organization's eighth annual meeting was told this week.

Mrs. Arthur G. Laufman of Chicago, national director of women's activities, also reported that the number of chapters has grown from 453 to 505.

Mrs. Aram Orlow of Philadelphia was re-elected president of the Women's Supreme Council.

Hadassah Sends Blood Bank To Eretz Hospital

NEW YORK — Hadassah announced this week it has sent a blood bank unit to Palestine.

The unit will be used to aid the wounded civilians and wounded fighters in Hadassah hospitals and emergency clinics.

Additional equipment for blood bank requirements will be shipped next month.

What Foods These Morsels Be

★ ★ ★

CHEESE DISHES can be prepared just as temptingly on Pesach as any other time, even blintzes or cheese cake.

CHEESE BLINTZES

3 eggs, beaten 1½ cups water
½ teaspoon salt ¼ cup Manischewitz cake meal
To the beaten eggs add the salt, and alternately a little of the cake meal and water, mixing thoroughly. Pour into a small, hot, greased frying pan only enough batter to make a very thin pancake, tipping pan from side to side so as to cover bottom. Fry until brown on one side; toss out on a towel fried side up. Make a number of sheets this way. Place a heaping tablespoon of cheese mixture on each sheet, fold sides of sheet in over mixture to form an envelope, and fry again on both sides until brown.

Filling

1 pound cottage cheese ½ teaspoon salt
1 egg 1 tablespoon thick cream
½ teaspoon sugar

CHEESE CAKE

5 or 6 Manischewitz matzos 1 teaspoon lemon juice
6 tablespoons butter ½ cup sugar, if desired
1 pound cottage cheese ¼ teaspoon salt
3 eggs

Soak matzos in salted water until soft, then drain over a strainer without squeezing. Melt 4 tablespoons of the butter in a baking pan, put in a whole matzo and parts of another matzo cut so that the bottom of pan is completely covered with a layer of matzos. Mix cheese, eggs, salt, sugar and lemon juice, and spread half of this mixture over the layer of matzos in baking pan. Cover with another layer of soaked matzos, and spread with other half of the cheese mixture. Top with a third layer of matzos. Brush with remaining butter, and bake at 325 degrees for an hour until golden brown. Cut into squares. Serve hot or cold.

CHEESE CREPESCH OR KNOEDL

3 eggs 1 cup cottage cheese
3 tablespoons melted butter 1 cup Manischewitz matzo meal
3 tablespoons milk ½ teaspoon sugar
1 teaspoon salt

Beat eggs, add melted butter, milk and ½ teaspoon of the salt. Add matzo meal gradually, mixing well, and let stand 10 minutes. Mix cheese with sugar and remaining salt. Roll dough into balls, dip finger in water and press a hollow into each ball. Fill each hollow with 1 tablespoon of the cheese. Press edges of hollow together to hold in cheese. Drop balls into boiling salted water and let boil 15 minutes. Serve warm with sour cream.

★ ★ ★

Recipe of the Week

This week we have three contributions from one reader, Mrs. Harry Morris, Mt. Sterling, Ky.

RAW POTATO KUGEL

3 medium sized potatoes 1 teaspoon salt
3 eggs 1 tablespoon melted fat
Grate the potatoes fine and add salt and melted fat to the potato pulp. Fold in beaten egg whites and bake in a small greased baking dish for one hour in a moderately hot oven (375 F).

BEEF KUGELACH

2 pounds beef 2 tablespoons melted fat
4 eggs 1 teaspoon salt
Peel beets and cut up fine. Boil them in several waters, saving beet juice for soup or borscht. Strain and mast beet to pulp. Beat egg yolks slightly, add salt, fat and beet pulp. Fold in stiffly beaten egg whites and bake in greased muffin pans in a hot oven (400 F) for 30 minutes. The mixture may also be dropped by spoonfuls into a hot skillet containing enough melted fat to cover the bottom generously, and browned on both sides. This makes eight muffins.

MATZO SCHOLET

2 matzohs ½ teaspoon cinnamon
2 tablespoons fat 2 tablespoons ground almonds
2 tablespoons sugar 1 large apple
¼ tablespoons salt 3 eggs
2 tablespoons raisins

Soak broken matzoh in cold water and when soft, squeeze dry. Add the fat, sugar, salt, raisins, almonds and cinnamon, add the diced apple and the beaten egg yolk, finally fold in stiffly beaten egg whites. Bake in a greased pudding dish in a moderate oven (350 F) for 45 minutes. Serves six to eight persons.

The Post will send one of Tini Lohman's famous cook books to each reader whose recipe is printed as "The Recipe of the Week."

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Are You Wondering How To Mark Passover In Your Home?

By RUTH PALLER

When Rabbi Albert I. Gordon, executive director of the United Synagogue of America, was in Indianapolis some time ago, we talked about holiday observance in the Jewish home.

It seemed to us unfortunate that children come home from religious school full of enthusiasm about a holiday, eager for ceremonies, delicacies and family fun and then find at home little or nothing of what they had been led to expect. The young ones are confused and disappointed.

Rabbi Gordon felt that the absence of holiday spirit at home is frequently due not to indifference on the part of parents but to lack of knowledge. Too many mothers, if they do not live near their own parents, do not know how to celebrate. They

cannot make the holiday treats and they are uncertain about the ceremonies. What they need are directions.

To fill that need, the United Synagogue has published three booklets, compiled by Rabbi Gordon, one on the celebration of Chanukah, another on Purim, and a third called "How to Celebrate Passover at Home." All are available upon request from the United Synagogue of America, 3080 Broadway, New York, 27, N. Y.

We were leafing through the Passover booklet, getting ready for Passover. The booklet begins with the background for the festival. Then it details the preparations and describes the Seder table and pro-

cedure. There is a chapter on "What Do The Passover Symbols Mean?" Readings are given for use in the service which interpret the festival in terms of today's thinking.

In the back of the booklet are Passover poems, games for children and adults, sons and lists of appropriate reading material, music and records. To make the directions complete, there are recipes for Passover dishes like imberlach, matzos shalet, sponge cake and chremslech.

With this handbook, no mother need deprive her family of a Passover that they will remember with joy and satisfaction. It's the answer to her child's question: "Mother, why don't we have a Seder?"

Woman's Viewpoint

By HELEN COHEN

IN PERUSING a book on Moses by John Flight, once again I came across the picture of a statue by Michelangelo which depicted Moses as sprouting horns.

It recalled the explanation given by C. Steinberg, my high school Latin teacher, and a profound scholar of both Latin and Hebrew. He said that in the translation of the Bible from Hebrew into Latin, the word "horn" was mistakenly used for "halo."

It's a little late to rectify the wrong unless someone is planning a new portrait of the Great Lawgiver, in which case I make the plea that if they balk at a halo, they at least forego any horns.

It is certainly more logical that with his face lighted up from the exhilarating climb in the mountain air and from the deep emotional experience of bringing those 10 inspiring laws to his people—and perhaps with his long hair burnished by the glow of the setting sun—that Moses would appear to be crowned with a halo.

★ ★ ★

TURNING down a request by the Council for Judaism to present its point of view, Rabbi H. Halpern of the East Midwood Jewish center of New York City writes:

"You want me to present all points of view at the Center. I shall communicate with Jamal Hussein, Gerald L. K. Smith and Congressman Rankin to see if they can come to my congregation to present their points of view. As soon as I receive their acceptances, I shall communicate with you regarding a speaker from the Council. But until then, to your offer to send a representative, I say, No, thank you."

Unless you can think up a better reason, you might keep this one in mind in case a Council member comes a-calling.

★ ★ ★

I HEARD Gov. Thomas E. Dewey on the radio the other evening and he is definitely growing in stature. Displaying a sense of humor where before there was none, his voice carries more conviction and self-assurance and his message showed a clear understanding of the problems facing America in its ideological war with Russia.

And don't forget two other advantages Dewey has over his Republican competitors. He can still boast of a head of hair and his missus is the prettiest wife of any presidential candidate in many years.

★ ★ ★

MY PRIVATE investigator, being a former school marm, was reading with interest a local column describing the workings of a one-room school house.

According to the columnist, Mrs. R. F. D., "36 children, including all eight elementary grades, attend this school for which there is one teacher. She is also the janitor, she plans the menus, handles the money and makes reports for the school lunch. She supervises the children's play, indoors or out; and furnished the

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Athens Girls Home Now Jewish Center

Special

NEW YORK—The evolution of the Athens Home for unattached Jewish women into a cultural center for the Jewish community in Greece was described this week by Miss Celia Bloom, director of the home.

The home, maintained for the past two years by the National Council of Jewish Women, was set up to provide food, shelter and clothing, as well as personal and vocational guidance for the young Jewish women left at the end of the war without family, home or means of earning a living.

Miss Bloom, formerly adult education director of the Young Men's and Women's Association of Rochester, N. Y., returned to the United States on a six-week home leave.

She said the home has become an integral part of the communal life for the remnant



MISS CELIA BLOOM

of Greek Jewry that survived the war and Nazi butchery. For the High Holy Days, the local Jewry uses the home as a synagogue and on major festivals, open house is held for the entire Jewish community.

football and basketball for them... During school hours she is the keeper of their health and morals. In addition, she attempts to teach them the approximately 50 studies included in eight grades."

Then the article proceeds to discuss the wages of teachers and of bus drivers who transport the school children. Average daily wage for the drivers—\$12.90. Average daily wage for teachers—\$12.

My private eye says that if there are any school teachers who wish to apply for a job as a bus driver, they can line up behind her.

OUR FILM FOLK

(continued from preceding page)

felt Berle at long last was hitting his comedic stride, but the sponsor reportedly wasn't satisfied with his rating. Phil Spitalny and his all-girl orchestra are losing the Electric Companies' weekly paychecks in a move apparently dictated by monetary considerations. Groucho Marx's ABC comedy-participation show sold Elgin-American compacts so well the sponsor pulled the tab—but might be interested, it's said, in taking him back in the fall

Attempts at Jewish agricultural settlement in Canada date back to 1885 when the Montefiore Agricultural Aid Association was founded in Montreal.

The NATIONAL JEWISH POST

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GABRIEL COHEN
Editor and Publisher
NORMAN SUGG
National Representative
BEN GALLOP
Managing Editor

CALENDAR

Passover, last day Sat., May 1
Lag B'Omer Thurs., May 27
Shavuoth Mon., Tues., June 13, 14
Tisha B'Ab Sun., Aug. 15
Rosh Hashonah, first day Mon., Oct. 4
Rosh Hashonah, second day Tues., Oct. 5
Yom Kippur Wed., Oct. 13
Succoth Mon. & Tues., Oct. 18 19
Shemini Atzereth Mon., Oct. 25
(All holidays begin on the preceding evening at sundown).

Friday, April 16, 1948

The Editor's Chair,

I ATTENDED most of the sessions of the National Community Relations Advisory Council in Cincinnati over the week-end as a guest. This arrangement was under the express provision that I was present for "background purposes" alone and because of the interest of The Post in the work of the NCRAC.

I was not prohibited from reporting that the meeting was held or what was on the program, and even of telling you generally the direction of the discussion, but some of what I might call the more "juicy" arguments and discussion I cannot in observance of my word, bring up here.

To start off, I would say that my opinion of the NCRAC as it is now constituted still stands.

I would also repeat what I have said before that if by democratic means the NCRAC were given more control, the NCRAC could develop into the body the Jewish community needs and needs with urgency.

But the NCRAC is the best thing we have now, and the community representatives in it are seriously committed to seeing it work effectively to safeguard the security of the Jew.

I can also say that the NCRAC as it is today is not the same NCRAC as it was in 1942 when it was organized. Gone are the big names, men whose very words often cowed many of the members of the NCRAC. Henry Monsky, Judge Proskauer, Rabbi Wise, and Richard E. Gutstadt were not at Cincinnati. Those who were left may even be more capable than those mentioned above, but at least they had to win their points through the force of argument, and not because of their standing or personality or transference. This is all very hopeful for the emergence of an NCRAC with power to act.

In case this all sounds rather technical to you readers who may not know enough of the politics involved in the NCRAC, let me get down to the subjects discussed. For instance, at Saturday night's session on the impact of the Zionist question on the non-Jewish community of the U. S. Dave Petegorsky did a capable job of presenting the Zionist viewpoint, and Col. Riegelman presented the case from what she I call the non-Zionist viewpoint. This is the first time that this subject has been discussed in the NCRAC, and it would seem to me that further discussion might be helpful.

In fact while I'm on this point, my opinion is that full and free distribution of almost every discussion at the sessions would be extremely helpful to the American Jewish community. In fact,

were it possible for The Post to print Chairman Henry Epstein's opening report, the NCRAC would be immediately transformed into exactly the kind of effective body it was set up to be.

The NCRAC was specifically created in order to place the national agencies into a "goldfish bowl" position so that all of us, you and I, could see what the national agencies were doing. Then if they were still competing to the point where harm was done the U. S. Jewish community, action might be taken to improve the situation. But the NCRAC has definitely not filled this part of its promise, and the people who put forth this point in securing support for the NCRAC are falling down on the promise to the Jewish community.

I believe that I may have been wrong in not being willing to concede five years ago and many times since then, that the NCRAC could succeed. I am willing now to say that I can still be proven wrong. I wanted then a complete merger of all the national agencies into one. I still want it, but I am willing to compromise and I say that the NCRAC can be successful without the complete merger I have demanded as it now stands, but with some major changes.

The major change has to do with giving the NCRAC power. Now it has a little power, but even this little is not being used. When Dave Sher resigned and made his message of resignation public, that was using the power the NCRAC was given. But since then no public criticism of the NCRAC has come either from the NCRAC or from the local representatives or from the national agencies.

Before I close, I want to say that the NCRAC did not have enough time in the three days it met to do the job before it. Next year the sessions should be scheduled for a full week, and longer if necessary. This is one of the most important bodies in the American Jewish community, and it should not fail because of the expense involved in extending its sessions for another few days.

I want to thank the NCRAC for its attitude towards The Post and its recognition that this paper has a responsibility to its readers to report what goes on anywhere in the Jewish community that may be of importance to that Jewish community.

THE COLUMN WITHOUT A NAME

I OBJECT to racial segregation because it is an insult to the Creator. The individual or group who segregates is put in the ridiculous light of questioning the wisdom of Almighty God in creating people physically different from themselves. Racial segregation is indefensible on religious grounds because it is based on something that the individual is powerless to remove. If a man is discriminated against because he is unclean, he can bathe and overcome the handicap. If the discrimination is because of ignorance, he can study and learn and meet the conditions. But if he is discriminated against because he is black or brown or white, the discrimination is based on something that he cannot remove and would not if he could, and is therefore a sin, not just against the man himself, but against the God who made him as he is.—Dr. Channing H. Tobias

B'nai B'rith Not Keeping Conference Alive

B'NAI B'RITH leadership should be causing worry to the many members of the order throughout the United States.

The Post has preferred not to add any additional discomfiture to Frank Goldman and Maurice Bisgyer, on whom must be placed the responsibility for the bumbling actions of the order in the past six months, and consequently has maintained silence.

Mr. Goldman should not have been allowed to run the last session of the American Jewish Conference at Chicago in the manner in which he did, despite his many protestations that he was not committing his organization, if there was any question that the B'nai B'rith special committee was going to drop from the Conference. This was the original mistake.

When the B'nai B'rith did decide to drop out, it issued a long statement which merely laid the organization open to attack. A short statement would have robbed B'nai B'rith critics of much of their fire. The Post did not comment on the statement, which it printed in full, although it did tell Mr. Bisgyer before its publication that the statement could have been shot full of holes, which is exactly what happened.

Since that statement, several other unfortunate incidents, none likely to add to B'nai B'rith prestige, have taken place.

But the statement which now leads The Post to break its silence is the one in the

April issue of The National Jewish Monthly headed "B.B. Helps Keep The Conference Alive."

This statement is an attempt to dissemble. What actually happened was this. The Interim Committee voted to let the Conference die when its mandate ends in November because, as it stated explicitly, of the action of B'nai B'rith in dropping out. But the Zionist group feared that an announcement of the Conference's demise might be interpreted as a defeat of Zionism on the U. S. scene. On this thinking it was decided to keep the Conference alive until this November.

The B'nai B'rith agreed with the Zionists to provide the funds for these months of operation if the welfare funds throughout the United States would not make subventions to the Conference.

Thus the B'nai B'rith announcement is an attempt to deceive and thereby to take off from it some of the heat under which it is now being withered from all sides.

The B'nai B'rith far from keeping the Conference alive killed it. Had B'nai B'rith not acted as it did at Chicago, the Conference would be alive today. Had the Order not decided to drop out, the Conference would be alive today. These are the facts and the B'nai B'rith knows them.

As it is B'nai B'rith is trying to repair some of the damage. Unfortunately history can't give second chances.

A Dangerous Attitude

THE point was made to this paper by the chairman of the Jewish Appeal in a large midwestern city that the group which has up until this time given the bulk of the funds for the United Jewish Appeal has by now adopted the attitude that the other elements in the community should now shoulder the burden of the giving.

This theory is a dangerous one; dangerous and thoroughly un-Jewish. Giving in Jewish tradition has always been on the basis of need and ability, and never on the basis of what one's neighbor does.

The statement can be made that except for a pitiful few, no one has given so much that he has been harmed. In fact, it probably is true that the smaller givers give more out of capital funds and more from the sacrificial

standpoint than any of the group who now are "tired" of being top givers.

This year or in any year from now on when the need is so great no part of any community can turn its back on its responsibility.

Of course there are people who don't give adequately. These we will always have with us. But those who have given in the past must not use these shirkers as their example.

There may be those who have given liberally in the past, who this year for economic reasons, cannot give as liberally, but this editorial is not aimed at them. It is aimed at that kind of dangerous thinking which can do inestimable harm not alone to the United Jewish Appeal, but to the strength and endurance of the Jewish community and even to those who now would slough off their responsibility.

Are These Institutes Enough?

IT WAS never any real problem in Orthodox, which means all Jewry up until the nineteenth century, to get across to the laity the message of Judaism on justice to the individual, whether that individual be a laborer or a poor person or the victim of some other injustice. For the Jew of the past knew the words of the prophets and the law in all these respects and his following of these commandments was in many respects what made his life even in the ghetto so full-fledged and even universal.

But ever since that time, the rabbinical leadership has been grappling with the problem of how to get across the message of Judaism as it pertains to the rights of the downtrodden to a Jewish group unfamiliar with the words of the prophets or the law. The Jew of today has always felt some urging to help the underdog, and has interpreted this feeling as a comradeship for the fellow in distress. He probably did not know that it was part of the tradition he inherited, that it was his forbears that first enunciated a concept of justice to all so lofty that even today much of it is not as

yet embodied into our law.

The problem is even more difficult today when the Jewish group's principal emphasis in Judaism is on its moral and ethical concepts. Yet its followers know little of the Jewish origin of many of these moral imperatives and where they hear or learn of it, are not concerned enough for it to have enough effect to filter down to their daily lives.

It is to fill this void that the Institute on Judaism and Civil Rights will be held this Saturday and Sunday in St. Louis under the sponsorship of the Commission on Justice and Peace of the Central Conference (Reform) of American Rabbis. These institutes are valuable but are they sufficient to do the necessary job?

The answer is obvious, at least in the present state of unfamiliarity of the Reform Jew with his history and his tradition. Something more is needed. On this one point it might be well to hold some discussion Sunday so that other means and other avenues of implementing the "message of the prophets" might be devised.

Prophets of Doom

THE complaint is heard on every score that Judaism in the United States is dead or dying and that the Jewish group is vanishing not so slowly.

Is it true that as of now the Jewish group is in the deplorable state so often the subject of Jeremiahs?

The answer is no.

The answer also is, as The Post has often stated, that the good solid core of Jewishness of the Jewish community of the United States, is still vital and exhibits signs of developing to the point where the United States can and may still grow into a Jewish community as flourishing as those of the past of which we today speak in awe.

The awareness of the U. S. Jew today of his obligations and of his disabilities is the key. Except for attendance at services, any cri-

terion of Jewishness used will show a good score for the average Jew and the Jewish community. And even on this point of attendance at services, there is improvement, and there will be even more improvement as the many forces already set in motion begin to make their effect felt.

There are still changes necessary in the form of the synagogue as it exists today, but the change in the form and the change in the attitude of the Jewish group, will come about and result in the religious revival so often spoken of here.

Lest the charges made against us for our lack of Jewishness don't affect us to the point where we begin to say, "what's the use?" this paper declares that we're not so bad, and we're doing better all the time.

And one of these days we'll discomfit the prophets of doom yet.

Friday.
ASKS
AND
Editor, I want of telling enjoyed The new and the best Regard specific Schachte commen a stand zation, t Judaism A. Rabi gone th morphos way bac fact, in made a was a Zionist port for the fact who have ble pers fering f itism, h sion that be secur Palestin which th in a sin be politi In oth tel is ju of the J izing th ences o half, an tions of doned a lions of
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Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

ASKS SCHACHTEL TO GO ALL THE WAY AND REJECT ANTI-ZIONISM FULLY

Editor, National Jewish Post:

I want to take this opportunity of telling you how much I have enjoyed reading the Jewish Post. The news coverage has been good and the editorials have been of the best.

Regarding last week's issue specifically, I believe that Rabbi Schachtel deserves a special commendation for having taken a stand against his own organization, the American Council for Judaism, in supporting the U.J.A.

Rabbi Schachtel certainly has gone through a complete metamorphosis and I believe is on his way back to the Zionist fold. In fact, in his speech in Houston, he made a statement which to me was a death blow to any anti-Zionist stand. In justifying support for the U.J.A., he pointed to the fact that the Jews of Europe, who have undergone such terrible persecution and are still suffering from continuing anti-Semitism, have come to the conclusion that "never again would they be secure among non-Jews . . . Palestine alone is the land to which they long to go. You and I in a similar position would also be political Zionists."

In other words, Rabbi Schachtel is justifying political Zionism of the European Jew; that realizing their demoralizing experiences of the past decade and a half, and realizing the implications of a mass slaughter condoned and supported by the millions of people of Europe, Rabbi

Schachtel is ready to agree that they have just grounds for believing in political Zionism. Therefore, Rabbi Schachtel would not be fair to carry your inference one step further and say that we American Jews, who have have any conception of the problems of world Jewry, or who have any consideration for our fellow Jews throughout the world, must also end up in believing in political Zionism? Does not the anti-Zionism of the popular type in American stem from a self-centered interest in the conditions of American Jewry alone? Is not the fundamental cause of this movement an isolationist attitude which implies that we are safe here and that we do not wish to do anything to endanger our position? I believe, Rabbi Schachtel, that you admitted quite openly that were you to try to put yourself in the boots of other Jews throughout the world, that you, too, would end up in believing in political Zionism. It is high time that American Jewry realize that the American Council for Judaism is both un-American and un-Jewish in the fact that it refuses to look at world problems as a whole and continues to center its attention on keeping the comfortable American Jewish isolationists from facing the problems of world Jewry.

RABBI MOSHE V. GOLDBLUM
Mansfield, O.

Says Council Recorded Binder's St. Louis Talk

Editor, National Jewish Post:

So you are angry at the so-called American Council for Judaism because of the Carroll Binder speech which "no Jewish group should have entertained without dissent." You say "the Council sent this speech to newspapers."

It does more than that. The speech has been made available on records, a full 50 minutes of it, so that Council chapters and their Gentile friends may hear it over and over again.

Am I wrong when I call that body of some Israel (enemies of Israel) the Un-American Council Against the Jews?

OSCAR LEONARD
Harmon on Hudson, N. Y.

WITH THE RABBIS

Rabbi and Mrs. Chaim Davidovich of Denver have announced the engagement of their daughter, Dorothy, to Milton Davidson, son of Mrs. Rose Davidson. . . . Rabbi Bernard Greenfield of Congregation Ohav Shalom of Cincinnati, was awarded a tenure of office for the rest of his life. Formal presentation of the contract was made on his official installation. . . .

Rabbi Jehudah Braver has taken up residence in Los Angeles, coming to California from Mexico City where he served three years as rabbi. . . . Rabbi Philip S. Greenstein, formerly of New York, has assumed his duties as spiritual leader of Congregation Anshe Russia, in Newark. . . .

Rabbi Monroe J. Levens of the West Suburban Temple, Oak Park, is chairman of the Chicago Council's Youth Commission. . . . Herzl Congregation in Seattle, has announced appointment of Rabbi Samuel Penner of Washington, D. C., as spiritual leader. . . . Mrs. Sarah Gurevitch of Calgary has announced the engagement of her daughter, Mrs. Esta Miriam Gurevitch, to Rabbi Nachum Burstyn, of the Schara Tzedek Congregation of Toronto.

Rabbi Alvin S. Luchs, who was rabbi until 1941, has just been elected to the pulpit of Temple Emanu-El in Spokane, Washington. Rabbi Luchs succeeds Rabbi Adolph Fink who, in turn, has taken the post of Salt Lake City which Rabbi Luchs has vacated.

BELIEVES POST MAKING MISTAKE IN PRINTING LIPTZIN'S ANALYSIS

Editor, National Jewish Post:

I am puzzled by Dr. Solomon Liptzin's book, "Germany's Stepchildren." What is the purpose behind his writings? How does his book help the Jew? What does it contribute toward a Universal Brotherhood, which all present-day religions have not achieved?

I believe that Dr. Liptzin's words are empty because while they are instructive, they are the words of a bewildered man.

A deeply prejudiced man is capable of writing a seemingly truthful statement. Is it not true that often we are deceived by things we believe?

What is the opinion of the Jewish Post concerning Dr. Liptzin's book?

MRS. ETHEL S. LEE
Forest Hills, N. Y.

Editor's Note: Normally, the Post keeps its nose out of these columns, feeling that they belong to our readers. But we will waive the rule when a reader addresses a question specifically to the editor.

Most of Mrs. Lee's questions concern the motives of Mr. Liptzin and of the editor, always a matter to choose up sides.

treacherous field of exploration and explanation. We can only assume that Liptzin wrote the book as a study of one of the most remarkable flights from Judaism the Diaspora has ever witnessed. We are printing it because we think a large proportion of our readers will be interested in reading it. This is known as editorial judgment; we could be wrong.

If any reader wishes to draw a moral for present Jewry in the experience of German Jewry, as described by Liptzin, he or she is welcome to do so. Privately, the editor might confess he has spotted a moral but it is presumably has nothing to do with editorial judgment.

Mrs. Lee's suggestion about the possibilities of being deceived by the thing which we believe seems to be a good deal more relevant to the book of German Jewry for escape than to the Post's presumed error in presenting Liptzin's analysis.

A corollary invitation is hereby extended to Mrs. Lee to amplify her complaint and to our other readers to choose up sides.

JNF Buys 10,000 Dunams Since Nov. 29

Special
NEW YORK—From Oct. 1947 to last February, the Jewish National Fund has purchased 10,000 dunams of land in 12 different sections of Palestine despite Arab violence.

Judge Morris Rothenberg, president of the JNF, said the land purchase program was being continued, according to reports from Jerusalem.

Rothenberg said the land, acquired from Arab landlords, will be used to establish strategic links between Jewish colonies and for an extensive housing program for newly arrived immigrants.

BERGER ACCUSES POST OF SLANDER IN STORY OF RABBI SCHACHTEL

Editor, National Jewish Post:

Editorializing and reporting are so badly co-mingled in your story on Rabbi Schachtel in the April 2 Post, that it is difficult to tell where your opinions end and Rabbi Schachtel's begin.

There is one comment, however, printed in bold faced type, which is unmistakably yours. You say, "He (Rabbi Schachtel) took his stand despite the announced position of the Council that it was opposed to the fund drive because a large share of the funds go to Palestine."

This is such a gross and malicious distortion of the Council's position that it is slanderous. Not alone did the Council not "announce" such a position. It announced the opposite, as the most casual knowledge of our position would have indicated.

In simple justice to your readers, the public and the Council, I believe that you can do no less

now than publish the full text of the St. Louis Resolution, attached hereto, plus the full text of the editorial from the February issue of Council News, also attached, with particular emphasis placed on the second paragraph of the editorial.

In view of the prominence, both in terms of place in your paper and the extra emphasis of bold-faced type with which you completely misrepresented the Council's position, I feel justified in asking you to spare no effort in making the correction to which we are entitled.

ELMER BERGER

New York.

Editor's Note: The Post printed the Council St. Louis resolution in full in its Jan. 23 issue. For The Post's answer to this letter, see story elsewhere in this issue.

Friendship Train of JWV Underway

Special
BUFFALO, N. Y.—The Friendship Train for Jews in Cyprus and Palestine sponsored by the Jewish War Veterans got underway this week with announcement of collection plans for Buffalo.

The Buffalo JWV said the goal was two carloads of canned food to be attached to the Friendship Train when it stops here.

A dozen depots have been set up here, including several at Temples which will maintain their depots in cooperation with their Boy Scout troops.

All Jewish organizations in

Buffalo have been asked to set up collection depots. Co-chairmen are Sam Presser of Buffalo Post No. 25 and Allen Davis of Frontier Post No. 259.

Want Ads

SMALL MIDWEST congregation invites inquiries by Reform Rabbis. State qualifications and salary desired. All replies confidential. Write Dept. SM, NJ Post, Box 1633, Indianapolis, Ind.

Want Ads

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ST. LOUIS, MISSOURI

SATURDAY, APRIL 17, 8:00 P.M.

Temple Israel (Kingshighway & Washington)

SUNDAY, APRIL 18, 9:30 A.M. in the

Y. M. H. A. (Union and Enright Blvds.)

Among the Participants: Joseph L. Rauh, Jr., Rabbi Roland B. Gittelsohn, A. Abbot Rosen, Saul Alinsky, Prof. Paul Freund, Prof. Milton D. Stewart, Rabbi Martin W. Weitz and others.

For further information, write to:

RABBI JULIUS MARK,

Chairman, Commission on Justice & Peace, CCAR,

136 Seventh Ave., N., Nashville 3, Tenn.

Germany's Stepchildren

LIPTZIN TELLS OF GERMAN NOBLE;
PRAISED ENGLAND FOR FREEING JEWS

The National Jewish Post this week present another excerpt from Solomon Liptzin's study of the struggle of the German Jew before Hitler. "Germany's Stepchildren" has been widely praised as a profound study of the apostasy of brilliant Jews in Germany. (Copyright, 1944, Jewish Publication Society of America).

By SOLOMON LIPTZIN

In contrast to the Jewish salons, where conversion to Christianity was assumed to be fashionable and desirable, it is interesting to call attention to the attitude of Bettina von Arnim, the most talented authoress among the Berlin women of non-Jewish origin. As the sister of Klemens Brentano and wife of Achim von Arnim, two of the bitterest foes of German Jewry, she yet managed to retain a sober approach to the Jewish question, as can be judged from her dialogue on the Frankfurt Ghetto in her book *Gesprache mit Damonen*, published in 1852 but recording impressions that reached back to 1808.

Bettina held that it was not wise to proselytize the Jews, for they were more than merely a religious community. They were a nation. Their religion was deeply rooted in their psychic structure. It was the last pillar of their independence as a group. It was their will to survive. It assured their national existence in exile.

The synagogue or temple was their resting place in their journeying as fugitives through the wide world. The bitter distress that the dominant religion — the religion of love — imposed upon them could not consume their marrow. They still adhered to their past and regarded the Christians as usurpers. Let oppression be removed from them and they would become a healthy force in society. Let human rights be restored to them and they would enter into free competition with the Christians to usher in the golden age on earth. Jewish children must be given access to all avenues of knowledge and allowed to follow all scientific and philosophic pursuits. They must be permitted to learn riding, dancing, music.

The brighter side of Jewish character would then come to the fore instead of the darker. The

beautiful sunlight would again stream through the Jewish soul and waken it to sublimity. Surely, the Jew was not contemptible who on the eve of the Sabbath shook off the filth of the week's work on his doorstep and entered his house as a priest, invoking God's blessing upon his family and his people. Surely, scorn should not be visited upon the Jew who remained faithful to his stern creed in exile, amidst privations and servitude. The Christian was more contemptible who incited the children and the unthinking rabble against mankind's oldest tribe.

SIMILAR SENTIMENTS WERE voiced by Prince von Puckler-Muskau, a Silesian aristocrat who frequented Jewish and non-Jewish salons and whose opinions carried considerable weight in literary circles during the Metternich era. Commenting in 1834 on the discriminatory treatment still meted out to the Jews of his native land, he exclaimed:

"I know not what the feelings and opinions of those who term themselves Christians may be upon this subject, but for myself I can truly assert that, since I arrived at maturity, I never conversed with a well-informed Jew without experiencing shame and humiliation, or without being impressed with the conviction that we have no right to despise the articles of their faith, but that we have afforded them too much reason to doubt the charity of our."

Puckler-Muskau expressed veneration for the English because they had in the preceding year emancipated the Jews of Britain. He hailed this step as a glorious token of the advanced state of English intellect and culture, as a proud example to other nations. "Hail to thee, noble, illustrious people! How numerous are the clouds of error which have vanished before thy enlightening influence! And now thou hast laid the ax to the root of that remnant of barbarism—the persecution of a numerous class of our fellow-creatures, which has so long existed to the eternal disgrace of civilized Europe!"

As an Hegelian disciple, Puckler-Muskau recorded his faith that the progress of events towards a more logical world-order could not be arrested indefinitely and that the nineteenth century,

NEW YORK

RIVERSIDE
Memorial Chapel
76th Street and
Amsterdam Ave.
New York City
LONG ISLAND
MIAMI BEACH

Shorts

BILL BIEL, whose home is in Canton, O., is a backfield candidate at Northwestern. He played one year at Ohio State during the war years. In high school at Canton Lehman, he gained all-state honors.

★ ★ ★

Arnold Brown is captain of the Western Michigan tennis team at Kalamazoo. He is also the well known table tennis player.

★ ★ ★

Herb Pollock, who made the 1945 All-American boys teams, is playing baseball with Ohio University in Athens. He's an outfielder.

Syd Pollock has already organized his Clowns baseball team for play in the Negro American League. Pollock hails from Tarrytown, N. Y.

★ ★ ★

Saul Seigel, who broke his ankle while playing with the Columbus entry in the Mid-West Welfare Board basketball tournament, was figuring on going out for tennis at Ohio State. Reports say he has a chance to make the squad.

★ ★ ★

Sidney Weinbach, a pitcher, has been purchased by the Selma club of the Southeastern League.

★ ★ ★

Dave Abramson, a catcher, has been optioned to the Columbus, Ga., club by Rochester of the International League. Abramson was with Pocatello last season.

★ ★ ★

Hank Greenberg's purchase of stock in the Indians has brought much favorable comment from the national press, and especially the "Sporting News," baseball's bible.

which trampled in the dust prejudice upon prejudice, would soon sweep away persistent anti-Jewish laws and usher in the empire of reason.

In surveying the attitude towards the German-Jewish duality during the post-Napoleonic generation, it thus becomes apparent that writers of non-Jewish origin, such as Varnhagen von Ense, Bettina von Arnim, and Prince Puckler-Muskau, displayed a deeper sympathy and a better understanding of the tragic aspects of the problem than many of their contemporaries of Jewish stock. The latter fled from Judaism.

They hurried themselves madly, hysterically, into the arms of an overidealized German culture. They wanted to be Germans, nothing but Germans. Their dangerous experiment unleashed forces that raged with undiminished intensity throughout the nineteenth and twentieth centuries.

(Continued Next Week)

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Jews in Sports

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By HASKEL COHEN



WE CAN'T bid goodbye to the basketball season without relating the yarn Frank Walsh, San Francisco Cow Palace promoter, told us about his AZA days in Duluth, Minn., where he played for the B'nai B'rith Juniors under the name of Dave Bergstein. The lodge home games were played in a barn owned by one of the prominent Jews in the city. The Duluth AZA wanted to win all home games at any cost. Consequently, one of the baskets was rigged up so that it was impossible to score through the mesh. A thin black wire was tied across the mouth of the hoop so that the ball would hit the wire and bounce out of the rim. The wire was virtually impossible to see from the floor so that the opposition could never figure out why their shots went in and then out.

In one game, the AZA quintet rolled up 27 points in the first half against a goose egg for the opposition. When the teams swapped baskets the lodge five played defensive ball the second half refusing to take a shot at the doctored hoop. By stressing their defensive game the boys managed to eke out a 27-24 victory.

In games where the Jewish aggregation knew that the first half total would not suffice a boy was hoisted above the hoop while the visitors were walking off the court for a rest. The youngsters would drop a horseshoe through the net which would break the suspended wire across the rim permitting balls to fall through the mesh during the second half. The first half lead usually gave the AZA such an edge that only a few tallies were necessary to beat the opposition. In those days the center jump prevailed and a score in the 30-40 range was good enough for a victory.

★ ★ ★

HAROLD ROSENBERG, a combination pitcher and outfielder of the Kiwanis League in Brooklyn, reported this week to the Brooklyn Dodgers tryout camp in Cambridge, Md. He is a former teammate of Herb Cohen who recently signed with the New York Giants.

★ ★ ★

STAN SCHAFFER wound up his basketball career at Rensselaer Polytechnic Institute in sensational fashion. Schaffer, a Brooklyn boy from James Madison High School, who stands 6 ft. 4 in. was captain of the R.P.I. team during the recent season. He was good for 132 points in 16 games, of which the team won nine. Stan tossed in 47 field goals and 38 fouls. His average from the field was tops for the club with 36 percent. He also made good on 71 per cent of his foul tries, the best mark on the squad.

★ ★ ★

THE famous Bushwick baseball team started its 31st season at Dexter Park, Brooklyn, N.J., last Sunday afternoon, but absorbed an 8-7 walloping from the Lancaster Red Roses of Pennsylvania. Sam Nahem, the Syrian Jew, pitched a portion of the game but was not credited with the loss. Nahem recently turned down a contract from the Philadelphia Nationals who are very anxious to acquire the services of this bespectacled right hander. Sam, a barrister during the week, asked for a \$9,000 contract and was turned down by the Phillies who countered with a lower offer. Nahem decided he was better off pitching twice a week with the Bushwicks.

★ ★ ★

JACK J. DUBERSTEIN was sworn in this week as a Deputy State Boxing Commissioner by Supreme Court Justice John MacCrate in Brooklyn Supreme Court. New York Gov. Thomas Dewey appointed Duberstein to fill a vacancy on the State Athletic Commission formerly held by Thomas Parisi. The new Commissioner is a former amateur boxer and former city marshal. He is also president of the Brooklyn Young Republican Club.

★ ★ ★

ADOLPH SCHAYES led the East All-Stars with 11 points as the Denver Nuggets defeated the easterners in Denver last Saturday night 57-56, in a hotly contested basketball game. Schayes has expressed his desire to cast his future basketball lot with the Phillips 66 Oilers. If he should be offered a position with the Oilers he will become the first Jewish ball player to join the ranks of the perennial A.A.U. hoop champions. The betting in New York City is that Schayes will do his future basketballing for the New York Knickerbockers. Coach Joe Lapchick has raved about Adolph's playing all year and is anxious to get the 6 ft. 7 in. N.Y.U. center as his first draft choice.

The Afghans have legends that they are descended from the Lost Ten Tribes and their rulers have claimed King Solomon for an ancestor.

George Adler, a German sociologist, wrote the first Swiss law for compulsory insurance against unemployment.

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I Think As I Please

By CARL ALPERT

"This Work Is Wrought by God"

THE Following, without the alteration of a single word, is a series of excerpts from the Biblical writings of Ezra and Nehemias. They constitute a parallel to events in our own day which is close enough to be amazing, and I take the liberty of clarifying the parallel where necessary, by adding the identifications in parentheses.

The Lord stirred up the spirit of Cyrus, king of Persia (Balfour) that he made a proclamation throughout the kingdom and put it also in writing (Balfour Declaration) saying: "Thus saith Cyrus . . . The Lord God . . . hath charged me to build Him a house in Jerusalem which is in Judah. Whosoever there is among you of all His people, let him go up to Jerusalem and build the House of the Lord (Symbolic of the Jewish State) . . . And whosoever is left, in any place where he sojourneth, let the men of his place help him with silver and with gold and with goods and with beasts (United Palestine Appeal)."

Then rose up the heads of fathers' houses of Judah and Benjamin . . . even all whose spirit God had stirred to go up to build the house of the Lord. (Chalutzim).

THEN THE PEOPLE of the land weakened the hands of the people of Judah, and harried them while they were building, and hired counsellors against them to frustrate their purpose . . . and they wrote an accusation against the inhabitants of Judah and Jerusalem (Arab propagandists).

Then sent the king an answer: . . . "Make ye now a decree to cause these men to cease, and that this city be not builded, until a decree shall be made by me." (Reversal of decision for a Jewish State).

They (the Arabs) went in haste to Jerusalem unto the Jews, and made them to cease by force and power. (The Jews continued their work nevertheless, and referred to the promises that had been made by Cyrus, and on the good faith of which they had relied.)

THEN DARIUS the king made a decree and a search was made in the house of the archives (appropriate location for the Balfour Declaration). And there was found at Ahmetha in the palace that is in the province of Media, a roll, and therein was thus written: "A record. In the first year of Cyrus the king, Cyrus the king made a decree: Concerning the House of God at Jerusalem, let the house be builded . . ."

We returned all of us to the wall, every one unto his work, (writes Nehemiah) And it came to pass from that time forth that half of my servants wrought in the work, and half of them held the spears, the shields and the bows and the coats of mail; and the rulers were behind all the house of Judah. They that builded the wall and they that bore burdens laded themselves, every one with one of his hands wrought in the work, and with the other held his weapon; and the builders, every one had his sword girded by his side, and so builded.

(DARIUS, the greatest power of the times, reversed the previous decision and ordered that the rebuilding should continue in peace). I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house and let him be lifted up and fastened thereon; and let his house be made a dunghill for this; and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. (What a magnificent warning to today's powers!)

And it came to pass, when all our enemies heard thereof (continued Nehemiah) that all the nations that were about us feared, and were much cast down in their own eyes; for they perceived that this work was wrought of our God.

Pen Pals and Letter Box

Marlene Gelman, Detroit Road, Avon, Ohio, writes: "I think having pins for Junior Post League Members is an excellent idea, so please mark another score in favor of having pins. I think all silver ones with a safety clip would be nice." Thanks Marlene. Let us hear if others of you would like to buy a Junior Post League pin to raise money for Raymonde's support.

Ronald S. Katz, 1601 8th St., Fargo, N. D., writes: "The children of Class IV, Beth El Center Jewish religious school and Mrs. Bright, our teacher, were talking over the partition of Palestine and Mrs. Bright told us it would be a nice idea to adopt a Jewish family. We elected a chairman and secretary-treasurer to further into this matter. Will you kindly send us information about a 'Family,' so we will know how to go about adopting one?"

The Junior Post League has Myra. Your letters of friendship adopted a child, Raymonde Ivan- and encouragement will be great-kovitz, a French orphan, through ly cherished by boys and girls in the Plan for Foster Parents, 55 Palestine. All letters must go West 42nd Street, New York, 18, airmail.

New York. To do so, we guaranteed to send a minimum of \$180 a year for her support, as well as gifts if we desired. Can your class raise that much money in a year, or would you prefer to write to Raymonde as a class and send her gifts and what money you raise to the Junior Post League Fund for Raymonde?

You may write to Palestinian children by addressing The Jewish Agency for Palestine, 16 E. 66th St., New York, 21, and asking for names. Perhaps you could send funds to the family of the child you write to.

Myra Rosenthal, 38 Maple Avenue, Ellenville, New York, writes: "Would you please reprint the address to which we may write to secure names of boys and girls in Palestine whom we could write to. I would like to send for 25 names (one for each member of my senior Judaea organization)."

The address is given above, and encouragement will be greatly cherished by boys and girls in the Plan for Foster Parents, 55 Palestine. All letters must go West 42nd Street, New York, 18, airmail.



THE JUNIOR POST

RUTH PALLER
Editor

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THE FIRE EATER

By HENRY J. BERKOWITZ
Jewish Publication Society

THERE is a new adventure novel for boys, fast moving, and packed with excitement. It is the story of Adam Levy, the only Jewish boy in a neighborhood where tough gangs roam the streets. Adam himself is a scrapper, whose courage, both in fighting and in standing up for what he knows is right wins the friendship of the boys in the gang.

When he goes on to high school and college, Adam becomes a brilliant quarterback on the football team. Because he is the Jewish boy, he has to work twice as hard as the others for each opportunity, but here again, his schoolmates soon learn that Adam Levy is a square-shooter, a daring player, and a loyal friend.

Adam and his family enjoy their Judaism at home and at Temple, and of course, Adam goes to Sunday school. When confirmation time approaches there is excitement because the rabbi insists that each member of the confirmation class pass a stiff examination or just wait until he can pass before being confirmed. You can imagine the tension on the day the test grades are to be announced on the parts in the confirmation ceremony assigned. But Adam found he need not have worried. He stood second in his class with 98 and received the honor of reading the Torah.

Adam practiced with the class and alone with the rabbi, for he had to know and understand every word of the Hebrew verses he was to read.

The Saturday before confirmation, a last sermon from the rabbi on the significance of the morrow's ceremony, Adam was free for the afternoon. He went to the park and met Bob Williams, who invited him to go canoeing on the river.

It was very hot and Bob wished it would rain and cool them off. About four miles from home, they stopped to rest on the bank.

The wind became wilder and the waves higher. An icy rain fell so thickly, they could not see.

"This looks like a hurricane," yelled Adam.

"Okay, I know what I'll do." But Adam never knew what Bob decided to do, for suddenly he was in the water. He could not see the canoe or Bob at first. Then he caught hold of the canoe, but still saw no sign of Bob. Terror gripped him. All at once he felt something brush against

his legs under water. He dove and came up with Bob's limp body in his arms.

It was impossible to right the capsized canoe and hold Bob, so Adam decided to swim for shore. He turned over on his back and with his left hand held on to the unconscious Bob. With his right arm and his legs he began a strong back stroke. It was going to be a terrific struggle and he knew it. The brown water of the Schuylkill became a relentless enemy, bent on destroying them.

Despair came over him. Who would read the Torah the next morning. Wasn't it a shame not to see the new bicycle he knew was coming? It wasn't any use trying to get to shore—Bob was too heavy, but he couldn't let him go. Perhaps Adam could float for a while, rest, and then go on. Everything went green and black. A great silence came.

Adam did not feel the strong hands of the park guards who leaned over the gunwale of the police launch to seize the two drowning boys. When he came to, and found Bob all right, he said, "I must get home." The police hastened upon putting dry clothes on the boys and sending them home in the ambulance.

The whole family came rushing out and at the sight of the ambulance Mrs. Levy shrieked. "Adam, are you all right?"

Adams passed over the experience lightly, and his parents wisely asked no more questions just then.

"Did my bicycle come?" asked Adam.

"Yes, it's here," said his brother, Lester. "It's a beauty."

Adam ran into the house, and in the hall stood a shiny blue "100." Adam threw his arms around his father and burst into tears.

The great organ pealed as the confirmation class took its place



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on the pulpit in the crowded synagogue. The rabbi turned to them and greeted them in Hebrew.

"Blessed are ye who come in the name of God."

As one voice the class responded in Hebrew, but Adam with more emphasis than the rest, as he thought of yesterday's escape.

"Blessed are Thou, O Lord, our God, King of the universe, who has kept us alive, and established us, and brought us in joy to this season."

When the first world war breaks out, Adam is in college, a football star. He enrolls in officer's training school and goes to France as a lieutenant. There he and his brave Company D become involved in the most desperate fighting in the Battle of Argonne Forest, and the book moves to a fast climax of courage.

It is a book you fellows from 10 to 15 will want for your own.

Fund For Raymonde

In honor of the first day of her niece, Betsy Lewis, on April 15, 1948, Mary B. Lewis, 624 Ingraham St., N. W., Washington, D. C., sends \$1 for the Fund.

In memory of her grandmother, Celia Weinberg, Gerry Kahn, Louisville, Ky., sends \$.3.

Now \$85.33 is needed to complete the \$180 we agreed to send this year for Raymonde's support. Raymonde would also like letters from you. Please send contributions and letters to Ruth Paller, Fund for Raymonde, 5610 Carrollton Avenue, Indianapolis, Ind., and we will forward them for you.

Riddle Corner

Q. What pine has the sharpest needles?

A. The porcu-pine.



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NEW YORK

M. Z. FRANK

NJ Post Columnist M. Z. Frank is enroute to Palestine to report for Post readers on the top Zionist news. He stopped off at Rome and mailed some columns from there, of which this is the first.

Roman Diary

ROME, Easter Monday:

I arrived here from Naples yesterday afternoon. At nine o'clock I found myself walking along Via della Carozza, looking for Signor Kichelmacher, who resides at Number 19, just around the corner from the Chiesa (Church) San Carlo. It takes a Zionist born in Galicia to have such a name and live in such a place. I wonder if Julius Haber heard of him.

Before I got to the place of Signor Kichelmacher, I turned into a "pizzeria" on the self-same Via della Carozza, a rather unimposing pizzeria, like one of those lunch-counters in America. I took a seat at a table opposite an intelligent and kindly looking chap who was reading a newspaper while eating his pizza "napolitana" and drinking his dry wine mixed with "gazoze" (soda water).

I could tell by the looks of the paper he was reading that it was either Communist or Socialist—they have the same appearance all over the world. He made some friendly remark in Italian which I acknowledged with a nod—I gathered it was something about the need to make room for each other. Then, after hearing me give my order, he addressed me: "Tedesco?" (German).

"Americano," I replied, and then added: "Ebreo, nato in Russia." (A Jew, born in Russia).

"Ebreo, no Christiano?" he tried to make sure.

"Si." Then I added I was on my way to Palestine.

Using many words to make sure I got his meaning, he said, "To auguro, mi piace, forvere," and then some more words, and then, "Estaro Ebreo nella Palestina, nuovo estado per lo Ebrei del tutto del mondo."

I finally gathered he was hoping or wishing for a Jewish state in Palestine.

"Si, grazia," I answered. (Yes, thank you). He nodded and smiled: I guessed right. It was good to hear those words from a stranger. And then we discussed Italian politics.

NOW AS FOR Signor Kichelmacher at Via della Carozza, 19, near the Chiesa San Carlo, though I haven't seen him yet, you may be wondering all the same how I ever came to look for him. Well, it was Signor Gherz Gherfeld of Naples who had given me his name. Gherz Gherfeld is the Italian way of spelling out Gertz Gershfeld, which is the Russian way of saying Hertz Hershfeld. Signor Gherfeld, Bessarabian-born, spent more years in Switzerland, but most of his life in Naples, where he has carried on a lingerie business. His youngest brother, Albert, Swiss-born and Italian-raised, is now a resident of New York. I met him on the boat where we shared the same cabin, and he invited me to come and stay at his brother's for a day—which I did.

IN THE ROOM where I slept I found a telegram from Haifa enclosed in a frame which read: "Viva lo Estado Ebraico," (Long Live the Jewish State) and signed "Alberto Mira." Alberto is the son, Mira is his young bride.

When Alberto was 18 years old, the boys of the Jewish Brigade came to Naples. They enlisted Alberto for work among the refugee children and on the hachshara (training farms) they established.

When the children were shipped to Palestine, Alberto went along, and so did Mira, a young refugee from Yugoslavia. Signor Gherfeld, who is the head Zionist of the Naples community (about 120 families, mostly Italian Jews) was not too pleased. But he sent money to Alberto who studied at the Haifa Technion. When Alberto decided to marry Mira, the parents insisted that the wedding take place in Naples. That telegram I saw came after the UN decision of November 29. Soon afterwards Alberto left his studies in engineering for service as an officer in the Haganah.

THERE ARE TWO young girls in the house, both of them speak Hebrew quite fluently with a beautiful Italian accent. They never took formal lessons, but learned it from the Brigade boys, and the refugee children. The elder, Rita, who insists that she prefers to be known as Ruth, 17 years old, is burning up with desire to go to Palestine, even tomorrow, even on foot, and joining the Haganah.

Signor Gersfeld is now very busy with the Magbit Habittahon (Palestine Security Campaign). He asked me to look up Signor Kichelmacher at Via della Carozza and to give his regards to Chief Rabbi Pratto and to that extraordinary figure in Italian Jewry and Italian political life, Signor Rafaele Cantoni, President of the United Jewish Communities of Italy. I have already seen both men.

Illinois Sammy House Gunned; 53 Escape

SPECIAL CHAMPAIGN, Ill.—An early morning fire routed fifty-three members of the Sigma Alpha Mu Fraternity, who climbed down ladders to escape from the blazing fraternity house.

The large imposing structure was gutted.

Aaronsburg, Pa., is probably the first town in the United States named for a Jew, Aaron Levy, who settled there in 1786.

Two Jewish Places Bombed In Santiago

Combined Wire Services SANTIAGO, Chile — Jewish leaders in Santiago charged this week that the bombing of HIAS headquarters here, the second of a Jewish building in the past 60 days, was the direct result of intensified Anti-Semitic propaganda.

There were no casualties, but damages were heavy. No arrests have been made in the Feb. 5 bombing of the Israelite club.

JEWS AGHAST AS IRGUN-STERN GROUP KILL 250 IN UNWARRANTED ATTACK

Combined Wire Services

JERUSALEM—Killing of 254 Arab men, women and children in an Irgun-Stern group joint attack on Deir Yassin, a village on the edge of Jerusalem, was condemned bitterly by the Jewish leaders.

The Haganah issued a statement declaring the two extremist groups guilty of "massacre, looting and barbarism."

The Haganah said that the village "had never been mentioned in connection with attacks on Jewish suburbs" and was "one of the few villages that had not allowed foreign Arab gangs to enter." It occupied the village as a protective measure.

"We will maintain the graves and the remaining property," the Haganah said.

It was not learned whether the Irgun-Stern attack occurred before the Zionist Actions Committee approval of a peace agreement between the Haganah and the Irgun.

ROSENWALD SAYS U.S. WELFARE AT STAKE; HITS PRESSURES

Special

NEW YORK—Asserting the American people cannot afford the luxury of partisan log-rolling and of propaganda appeals to passion and prejudice when the national welfare is involved. Lessing J. Rosenwald, president of the American Council for Judaism, this week urged support of the United States proposals to end the bloodshed and strife in the Holy Land.

In a national radio address, Rosenwald said that "our national interests, our stake in world recovery and world peace are involved in the Palestine problem" and described as "sheer nonsense" the claim that nothing has happened in the four months since partition was recommended by the General Assembly to warrant reconsideration of America's position.

Asserting the time has come for "plain talk," Rosenwald called for an end "to the abuse of and political threats against the President, the Secretary of State, and the Secretary of Defense who are acting on an infinitely complex problem in accordance with their constitutional oaths and the dictates of their conscience."

"It's time to call a halt to the vilification of conscientious public officials, men who have long been in our foreign service or in the armed forces, and who are today deeply concerned as to how the United States will be affected by a decision on Palestine."

Says "Oil" Not Sinister

"It's time to expose the ballyhoo about 'oil' as something sinister or shameful. We know that oil is a vital product, essential to our peacetime economy, to our national security in war, and to our national program for recovery abroad. It is utmost irresponsibility to ignore its importance."

"It is time to call a halt to the glib double-talk of those politicians who are more concerned with assuaging themselves re-election than with determining a serious, responsible United States policy."

"And, the time has come to put a stop to the dangerous claim of 'bloc votes' to threaten or to reward this or that candidate, solely on the Palestine question—an insult to all Americans of all faiths, candidates and voters alike."

Use Force For Unity

"If force must be used, let it be used for the establishment of unity and harmony; not for divisiveness and the perpetuation of hatreds and hostilities. Let it be used to uphold the hands of the moderates among the Jews and Arabs in Palestine, not the extremists of either faction."

"In short, we advocate that it be used for achieving reconciliation, cooperation and the maintenance of the unity of the Holy Land."

Supreme Court May Get Appeals Of 14 Nazis

Jewish Telegraphic Agency

NUREMBERG—Defense attorneys for 14 high Nazi officials sentenced to be hanged for their part in the murder of more than 1,000,000 Jews and other "racially inferior" peoples have filed appeals against the verdicts of the American military tribunal. The appeals are expected to go eventually to the U. S. Supreme Court.

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British Jewish Vets Outsmart Bigots

Jewish Telegraphic Agency

LONDON—Adopting new tactics to combat anti-Semitism in this country, the British Association of Jewish Ex-Servicemen and women has embarked on a campaign of erecting its own speakers platforms in all places where pro-fascist and Anti-Semitic street speakers are accustomed to holding meetings.

At several such street corners, where hundreds have usually turned out to listen to the inflammatory remarks of the Anti-Semitic speakers, reports indicate that these same crowds are now flocking around the Jewish veterans' rostrums.

Major Lionel Rose, who is spearheading the drive with the slogan, Democracy Hits Back, declared that "we shall fight them and defeat them."

BB Bowling Officials Meet To Pick Sites

SOUTH BEND —(NJP)—The executive committee of the National B'nai B'rith Bowling Association will meet here at the Hotel LaSalle Saturday and Sunday.

Sites for the sectional tournaments for next season's play will be selected and new officers will be elected.

The local committee in charge includes Ben Reck, Dr. Louis Fishman, Henry Paskin and Henry Rifkin.

When Herman Ahlwardt, the leader of German Anti-Semitism in the 1890s, came to the United States in 1895, Theodore Roosevelt, then Police Commissioner of New York City, provided him with an escort of Jewish policemen.

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